

TIMBER SALE PRESCRIPTION

| GENERAL | | | | | | | | | |
|---|--------------------|----------------------------------|------------|---------------------------|---|------------------------|--|--|--|
| Date | | | | Forest Resources | Forest Resources Division Management Unit | | | | |
| 9/19/2012 | | | | | Gladwin Management Unit | | | | |
| Timber Sale Numb | er (if applicable) | | | , , | Sale Name (or prescription name) | | | | |
| M30 The Pines LOCAL CONTACT | | | | | | | | | |
| Name | | | | | | | | | |
| Steven Nyhoff | | | | Telephone (989) 426 – 920 |)5 Evt 7643 | | | | |
| Email Address | | | FAX |) EXI. 7042 | | | | | |
| nyhoffs@michi | gan.gov | 4 | | | | | | | |
| nyhoffs@michigan.gov (989) 426 - 1454 Map of Project Area Attached | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | |
| T19N R01W Section(s) 1 & 12 Description Sec 1 S½ NE; SWSE: Sec 12 NE¼; NWSE; SESE T20N R01W Section 36 Description SWSW | | | | | | | | | |
| Year of Entry: 2013 Compartment(s):36 Stand Number(s): 2, 3, 22, 23, 25, 34, 39, 40, and 50 | | | | | | | | | |
| | THIS | TIMBER S | ALE CONTRA | CT IS BASED ON THE F | OLLOWING | ACREAGE | | | |
| Estimated Acres: 129 Source: SOI GPS Other | | | | | | | | | |
| Payment will be m | nade on the basis | of these es | | THENT A OR LEGEN/E | | | | | |
| OTAND # | OOVED TYPE | 40050 | | TMENT & OBJECTIVE | | MANA OFMENT OR JECTIVE | | | |
| STAND # | COVER TYPE | ACRES | ВА | TREATMENT | | MANAGEMENT OBJECTIVE | | | |
| 2 | R | 3 | 125 | Single Tree Selection | | | | | |
| 3 | W | 9 | 140 | Single Tree Selection | | | | | |
| 22 | MC | 15 | 140 | Single Tree Selection | Mixed conifer | | | | |
| 23 | E | 15 | 90 | Single Tree Selection | Swamp Hardwoods | | | | |
| 25 | MD | 9 | 130 | Group Selection | White Pine | | | | |
| 34 | W | 22 | 130 | Group Selection | White Pine | | | | |
| 39 | W | 10 | 140 | Group Selection | White Pine | | | | |
| 40 | W | 28 | 140 | Shelterwood | White Pine | | | | |
| 50 | MD | 18 | 70 | Clearcut w/ reserves | Mixed Deciduous | | | | |
| | | | | PRESCRIPTION | | | | | |
| Stands 2, 3, 22, & 39: Mark stands with orange paint to remove, retaining 90 BA. When marking the stands favor the removal of trees greater than 18" DBH but to not eliminate all the larger pines. Stand 23: The stand is to be marked with orange paint to remove. The residual is to be variable going from 50 BA on the upland portions of the stand and 80 BA in the lowland portions. The transition from uplands to lowlands is gradual in some areas. Stand 25 & 34: All aspen trees are to be removed by cutting spec. so they do not need to be marked. Mark the remaining trees with orange paint to remove retaining 90 BA where needed. Stand 40: Mark the stand with orange paint to remove, retaining 60 BA. Stand 50: Mark the stand with green paint to retain 10 BA. When marking the trees favor the retention of some larger tree for mast, dens, and structural diversity. | | | | | | | | | |
| Access Most of the stands are accessible off M-30 with only stands 2 and 3 being accessed off Kern Rd. DNR PREPARATION WORK TO BE DONE PRIOR TO CONTRACT WORK ESTIMATED DATE | | | | | | | | | |
| | | ESTIMATED DATE 10/31/2012 | | | | | | | |
| • | | | | | | | | | |
| CONTRACT WORK CAN BEGIN Immediately Date: 10/31/12 | | | | | | | | | |
| CONTRACT WO | - | | | 7/31/2013 | | | | | |

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| PAINT LINE WORK | | | | | | | | | | | |
|--|------------------------------|-----------------|---------------|------------------|--|--|--|--|--|--|--|
| ☐ This is included in the bid ☐ This is <u>not</u> included in the bid | | | | | | | | | | | |
| Paint line work to be performed: (See attached map for locations) | | | | | | | | | | | |
| | | | | | | | | | | | |
| TYPE OF LINE | WORK TO BE DONE | NOT APPLICABLE | | PAINT COLOR | | | | | | | |
| Private boundary | | | Blue | Other: | | | | | | | |
| Sale boundary | | | Red | Other: | | | | | | | |
| Sale cutting unit | | | Yellow | Other: | | | | | | | |
| Stand type line | | | | Other: | | | | | | | |
| Exclusions to mark and why: | | | | | | | | | | | |
| Standards for marking lines against private land: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | AREA CALCUL | ATION | | | | | | | | |
| ☐ This is included in the bid ☐ This is <u>not</u> included in the bid | | | | | | | | | | | |
| UNIT METHO | OD | | | STANDARD | | | | | | | |
| Sale | ☐ GPS ☐ String Chain ☐ Other | | | | | | | | | | |
| Payment Unit GPS String Chain Other | | | | | | | | | | | |
| Stand GP | | | | | | | | | | | |
| Special Instructions: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | TIMB | ER CRUISING SPE | CIFICATIONS | | | | | | | | |
| □ This is included in the bid □ This is not included in the bid | | | | | | | | | | | |
| Required Basal Area Factor: | | | | | | | | | | | |
| Cruise Line Directions: North-South or East-West | | | | | | | | | | | |
| CRUISING UNIT | S | NUMBER OF PLO | TS PER ACRE | SPACING (CHAINS) | | | | | | | |
| All Stands | 1 | | Evenly spaced | | | | | | | | |
| | | | | Х | | | | | | | |
| | | | | Х | | | | | | | |
| | | | | Х | | | | | | | |
| TOTAL NUMBER OF CRUIS | SE POINTS | | | | | | | | | | |

Cruise Special Instructions:

- All cruise points must show residual BA
- Contractor must show plot locations for each stand on a map or in a shape file.
- The plot locations do not need to be GPSed
- Plot center locations must be marked on the ground and at eye level with brightly colored ribbon. Each plot center must be marked with the plot number.
- Point sample method for all puplwood products and spec removal species. All orange marked sawlog trees will have sawlogs individualy tallied.

Imagery and information for Solo as well as TCruise template will be made available upon request

Unless otherwise specified, the tally sheets used must be those supplied by the Forest Resources Division Management Unit.

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| | TIMBER MARKING | SPECIFICATIONS | | | |
|--|--|--------------------------------|----------------------|--|--|
| $oxed{oxed}$ This is included in the bio | d \square This is <u>not</u> included in | ı the bid | | | |
| □ Precise specifications to | be delineated at pre-work me | eeting with DNR staff | | | |
| Total Merchantable Residua | I BA (Basal Area): Varies by st | and. See prescription section. | | | |
| | (Minimum 80 to Maximum 100) | | | | |
| Stand 23 upland portions: 50 | | | | | |
| Stand 23 lowland portions: 80 | (Minimum 70 to Maximum 90) | | | | |
| | (Minimum 50 to Maximum 70) | | | | |
| Stand 50: 10 | (Minimum 0 to Maximum 20) | | | | |
| TREAT | ΓΜΕΝΤ | NUMBER | SIZE | | |
| Regeneration Gaps Per Acre |) : | | | | |
| Girdled Trees Per Acre: | | | | | |
| PRODUCT | MARKING SYMBOL | MINIMUM DBH | TOP DIB | | |
| Sawlogs | Slash visible from all sides | 9.1" | 9" | | |
| Sawbolts | | | | | |
| Pulpwood | Slash visible from all sides | 4.5" | 4.5" | | |
| TYPE OF WORK | WORK TO BE DONE | NOT APPLICABLE | PAINT COLOR | | |
| Trees marked to leave | \boxtimes | | ☐ Green ☐ Other | | |
| Trees marked to cut | \boxtimes | | ○ Orange ○ Other | | |
| | TALLY INT | | | | |
| SPECIES / | PRODUCT | RATIO | | | |
| | | 1 : | | | |
| | | 1 : | | | |
| | | 1: | | | |
| | | 1: | | | |
| SPECIAL MARKING INSTRU | CTIONS: | | | | |

See individual stand prescriptions for retention and marking details.

All sawlog products not removed by spec cutting are to be dot marked and 100% tallied.

Unless otherwise specified, the tally sheets used must be those provided by the Forest Resources Division Management Unit.

RESTRICTIONS

- 1. Forest Resources Division must to be able to identify who did what on the timber sale.
- 2. The contractor may not have more than two markers in one payment unit without prior approval.
- 3. Each marker should have an assigned area to mark (not strips).

PAINT

- 1. Call Steven Nyhoff at (989) 426 9205 ext 7642, to make arrangements for paint.
- 2. Paint will be supplied from Gladwin Field Office.
- 3. Contractor's work schedule must coincide with the DNR work schedule for paint supply.
- 4. The DNR will not be available on weekends or evenings.

DELIVERABLES

- 1. A list of names that marked or cruised each payment unit.
- 2. A summary of paint used (in quarts).
- 3. Tally summaries for each payment unit (one summary, regardless of the number of markers) and all of the original tally sheets.
- 4. GPS files for any GPS work.

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