TIMBER SALE PRESCRIPTION

| GENERAL | | | | | | | | | |
|--|---|-----------------|------------|-----------------|--|---------------------------------------|--|--|--|
| Date | | | | | Forest, Mineral and Fire Management Unit | | | | |
| 11/19/12 | | | | | Sault Ste. Marie | | | | |
| | ber Sale Number (if applicable) Sale Name (or prescription na | | | | ne) | | | | |
| 45-002-13-01 Fork Horn Hardwood | | | | | | | | | |
| LOCAL CONTACT | | | | | | | | | |
| | Name Telephone Jason Caron (906) 635 - 5281 | | | | | | | | |
| Jason Caron | | | | | | | | | |
| Email Address FAX | | | | | | | | | |
| caronjl@michigan.gov (906-) 635-5282 | | | | | | | | | |
| ⊠ Map of Project Area Attached | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | |
| T42N R6E Section(s) 30 Description see map | | | | | | | | | |
| Year of Entry: 2014 Compartment(s):9 Stand Number(s): 16 | | | | | | | | | |
| THIS TIMBER SALE CONTRACT IS BASED ON THE FOLLOWING ACREAGE | | | | | | | | | |
| Estimated Acres: 36 Source: OI GPS Other IFMAP | | | | | | | | | |
| Payment will be made on the basis of these estimated acres. | | | | | | | | | |
| | | | | ATMENT & OBJECT | IVE | | | | |
| STAND # | COVER TYPE | ACRES | BA | TREATMENT | | MANAGEMENT OBJECTIVE | | | |
| 1.0 | мо | 26 | 01 110 | Golostian | Neutherun | handres ad a | | | |
| 16 | М9 | 36 | 81-110 | Selection | Northern | hardwoods | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | PRESCRIPTION | | | | | |
| | | | - | Basal Area res | | | | | |
| | 2. Do not mark oak, aspen, yellow birch, basswood, ironwood or any softwoods. | | | | | | | | |
| | est tree in p | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | e "special mark | ing instruct | lons" below. | | | |
| 5. Marked trees should focus on Crop Tree Release. | | | | | | | | | |
| Some larger diameter trees should be retained for wildlife. Leave obvious nest or den trees. Snags and poor health trees should be retained for wildlife. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| Access Drum | mond Island | l , head | East on E. | Johnswood Road | (M-134), tur: | n North on two track just | | | |
| before S. So | | | | | | - | | | |
| DNR PF | REPARATION W | ESTIMATED DATE | | | | | | | |
| East and Wes | t private lin | 01/31/2013 | | | | | | | |
| Red line | | 11/01/2012 | | | | | | | |
| | | | | | | | | | |
| CONTRACT WORK CAN BEGIN | | | | | | | | | |
| | | | | | | | | | |
| Immediately Date: 03/01/2013 | | | | | | | | | |
| CONTRACT WORK MUST BE COMPLETED BY Date 08/31/2013 | | | | | | | | | |

| PAINT LINE WORK | | | | | | | | | |
|--|--|---------------|-------------|------------------|--|--|--|--|--|
| ☐ This is included in the bid ⊠ This is not included in the bid | | | | | | | | | |
| Paint line work to be performed: (See attached map for locations) | | | | | | | | | |
| TYPE OF LINE | NOT APPLICABLE | | PAINT COLOR | | | | | | |
| Private boundary | Private boundary | | 🗌 Blue | Other: | | | | | |
| Sale boundary | \boxtimes | 🗌 Red | Other: | | | | | | |
| Sale cutting unit | | \square | Yellow | Other: | | | | | |
| Stand type line | \square | | Other: | | | | | | |
| Exclusions to mark and why Standards for marking lines against private land | | | | | | | | | |
| | | AREA CALCUL | ATION | | | | | | |
| ☐ This is included in the | ☐ This is included in the bid 	☐ This is not included in the bid | | | | | | | | |
| UNIT ME | THOD | | | STANDARD | | | | | |
| Sale | GPS 🔲 String Ch | ain 🔲 Other | | | | | | | |
| Payment Unit | GPS 🗌 String Ch | ain 🗌 Other | | | | | | | |
| Stand Special Instructions: | Stand GPS String Chain Other | | | | | | | | |
| | | | | | | | | | |
| TIMBER CRUISING SPECIFICATIONS | | | | | | | | | |
| Required Basal Area Facto | Required Basal Area Factor: 🛛 10 🗌 20 🗌 Other: | | | | | | | | |
| Crusica Lina Directions | | | | | | | | | |
| Cruise Line Directions | | | | | | | | | |
| | UTC | | | | | | | | |
| CRUISING UI | NII S | NUMBER OF PLC | 15 PER AGRE | SPACING (CHAINS) | | | | | |
| Pulp | | 1 | | 3 X 3 | | | | | |
| | | | | X | | | | | |
| | | | | X | | | | | |
| TOTAL NUMBER OF CF | 36 | | | | | | | | |
| Cruise Special Instructions: Hardwood pulp must be cruised after the entire sale has been marked. Identify each plot location with a plot numbered ribbon tied to a branch and a ribbon in the ground at plot center. When cruising the pulp also do your residual basal area checks to insure the proper number of trees have been marked within the stand. | | | | | | | | | |
| Unless otherwise specified, the tally sheets used must be those supplied by the Forest, Mineral and Fire Management Unit. | | | | | | | | | |

| | TIMBER MARKING | SPECIFICATIONS | | | | | | | | |
|--|--------------------|----------------|-------------------------|--|--|--|--|--|--|--|
| $oxed{\boxtimes}$ This is included in the bid $oxed{\square}$ This is not included in the bid | | | | | | | | | | |
| Precise specifications to be delineated at pre-work meeting with DNR staff | | | | | | | | | | |
| Total Merchantable Residual BA (Basal Area): <u>80</u> (Minimum <u>70</u> to Maximum <u>90</u>) | | | | | | | | | | |
| TREA | TMENT | NUMBER | SIZE | | | | | | | |
| Regeneration Gaps Per Acre Girdled Trees Per Acre | е | 1 | 1/10 th acre | | | | | | | |
| PRODUCT | MARKING SYMBOL | MINIMUM DBH | TOP DIB | | | | | | | |
| Sawlogs | An "X" w/ dots | 12 | 10 | | | | | | | |
| Sawbolts | | | | | | | | | | |
| Pulpwood | rood two slashes | | 4 | | | | | | | |
| TYPE OF WORK | WORK TO BE DONE | NOT APPLICABLE | PAINT COLOR | | | | | | | |
| Trees marked to leave | | | Green Other | | | | | | | |
| Trees marked to cut | rees marked to cut | | ⊠ Orange □ Other | | | | | | | |
| | | TENSITIES | | | | | | | | |
| SPECIES / | / PRODUCT | RATIO | | | | | | | | |
| Hardwood logs | | 1 : 1 | | | | | | | | |
| | | 1 : | | | | | | | | |
| | | 1 : | | | | | | | | |
| | | 1 : | | | | | | | | |
| SPECIAL MARKING INSTRU | JCTIONS | | | | | | | | | |

Mark to cut with orange paint. Mark log trees with an X on both sides of the tree and paint dots per log. Mark pulp with a slash on both sides of the tree. Stump marks must be a vertical slash at the base of the tree that extends into the soil.

Beech Bark Disease has been found within the stand. Rough barked Beech and trees with the disease shall be marked for removal. Retain at least 2-3 beech per acre, especially the smooth barked trees or trees that do not have beech scale on them. Refer to the "American Beech Mgmt. Guidelines" at www.michigan.gov for more specifics.

Some areas within the stand may already be close to 80 BA due to dead trees or low stocking. In these areas only target diseased beech if present and count these areas as your regeneration gap.

Unless otherwise specified, the tally sheets used must be those provided by the Forest, Mineral and Fire Management Unit.

RESTRICTIONS

- 1. Forest, Mineral and Fire Management Division must to be able to identify who did what on the timber sale.
- 2. The contractor may not have more than two markers in one payment unit without prior approval.
- 3. Each marker should have an assigned area to mark (not strips).

PAINT

- 1. Call Jason at (906) 635 5281 x56168, to make arrangements for paint.
- 2. Paint will be supplied from the Sault Ste Marie office.
- 3. Contractor's work schedule must coincide with the DNR work schedule for paint supply.
- 4. The DNR will not be available on weekends or evenings.

DELIVERABLES

- 1. A list of names that marked or cruised each payment unit.
- 2. A summary of paint used (in guarts).
- 3. Tally summaries for each payment unit (one summary, regardless of the number of markers) and all of the original tally sheets.
- 4. GPS files for any GPS work.