O MATURAL P.	Michiga	n Department of Natural Re	esources - Forest Resou	rces Division	Sale Number	Year
DNR	This inform	TIMBER SALE MAP This information provided by authority of Part 525, 1994 PA 451, as amended.				
Forest Management L Shinkleton		County School cvaft	Mapped By Muli/		Date /0/12/12	Page of
Township 46 N	Range /b W	Section(s) and Subdivision	on(s)	NWSE, NESE, SEE, S		NESE
A = Aspen B = Paper Birch C = Cedar D = Treed Bog E = Swamp Hardwoods F = Spruce/Fir G = Grass H = Hemlock	J = Jack Pine K = Rock L = Lowland Brush LM = Lowland Mix F M = Maple, Beech, E MC = Mixed Conifer MD = Mixed Decidue N = Marsh	Birch S = Black Spruce T = Tamarack	U = Upland Brush UM =Upland Mix Fore er V = Bog or Marsh W = White Pine X = Non Stocked Y = Sand Z = Water	0 = Non Stocke	apling Poor 6 = Po apling Medium 7 = Sa apling Well 8 = Sa	ole Timber Medium ole Timber Well aw Timber Poor aw Timber Medium aw Timber Well
	119	U2 M9 51 45	7 119			w X
		5156		£ 9	Aren to be t	reated
C157	BEECH TRACT"	STS		orange of the same	Red line Yellow Un	sule boundar it lines
210 Ac	res lestmator) A3	.04	Pe, +++		line

0.25

0;5

0 Miles

Bilve Put line

H Section #

U5 5156 M9