

# TIMBER SALE PRESCRIPTION

|   |                    |           |               | GENERAL                    |                                  |                        |  |  |
|---|--------------------|-----------|---------------|----------------------------|----------------------------------|------------------------|--|--|
| Date Forest Resources Division Management Unit  |                    |           |               |                            |                                  |                        |  |  |
| 10/22/2012  |                    |           |               | Shingleton Management Unit |                                  |                        |  |  |
|   |                    |           |               |                            | Sale Name (or prescription name) |                        |  |  |
| ,   |                    |           |               |                            | lver Grade Hardwoods             |                        |  |  |
|   |                    |           |               | LOCAL CONTACT              |                                  | ~                      |  |  |
| Name  |                    |           |               |                            |                                  |                        |  |  |
| Robert Burnham  |                    |           |               |                            |                                  |                        |  |  |
| Email Address FAX   |                    |           |               |                            |                                  | 0                      |  |  |
| BurnhamR2@michigan.gov (906) 452 - 6584   |                    |           |               |                            |                                  |                        |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
| LEGAL DESCRIPTION   |                    |           |               |                            |                                  |                        |  |  |
| T41N:42N R17W Section(s) 1, 12:36 Description: Section 1: NW 4, SW1/4, W1/2SE, SWNE Section 12: N1/2NW, NWNE Section 36: S1/2SW   |                    |           |               |                            |                                  |                        |  |  |
| Year of Entry: 2014 Compartment(s):81 Stand Number(s): 15, 22   |                    |           |               |                            |                                  |                        |  |  |
|   | THIS TIN           | IBER SA   | LE CONTRA     | CT IS BASED ON THE F       | OLLOWING                         | ACREAGE                |  |  |
| Cationata d Assass  |                    |           |               |                            |                                  |                        |  |  |
| Estimated Acres:  | 282 Source         | e: 🗌 OI   | ⊠ GPS         | Other                      |                                  |                        |  |  |
| Payment will be mad   | le on the basis of | these est | imated acres. |                            |                                  |                        |  |  |
|   |                    |           | TRE           | ATMENT & OBJECTIVE         |                                  |                        |  |  |
| STAND#  | COVER TYPE         | ACRES     | ВА            | TREATMENT                  |                                  | MANAGEMENT OBJECTIVE   |  |  |
| 15 (Units 1-8)  | м9                 | 271       | 111-140       | Selection                  | Northern                         | Hardwoods              |  |  |
| 22 (Unit 9)   | М6                 | 11        | 111-140       | Group Selection            | Northern                         | Hardwoods              |  |  |
| ZZ (OHIC 9)   | МО                 | 11        | 111-140       | Group Serection            | NOT CHETH                        | naruwoous              |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
| <ol> <li>Mark all stands according to specifications listed in the Silver Grade Hardwoods Prescription Appendix, timber marking specifications, and specific details obtained at the pre-work meeting.</li> <li>Cruise all stands according to specifications listed in the Silver Grade Hardwoods Prescription Appendix, timber cruising specifications, and specific details obtained at the pre-work meeting.</li> </ol> |                    |           |               |                            |                                  |                        |  |  |
| Access: 7 Miles west of Manistique on County Road 442, then 3 miles north on M-149.  DNR PREPARATION WORK TO BE DONE PRIOR TO CONTRACT WORK  ESTIMATED DATE   |                    |           |               |                            |                                  |                        |  |  |
| Sale Boundaries, Payment Unit Lines and Area Determination  |                    |           |               |                            | Completed October 2012           |                        |  |  |
| bare boundaries   | s, rayment U       | итс БIN   | es and Are    | a Decermingtion            |                                  | Completed October 2012 |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
|   |                    |           |               |                            |                                  |                        |  |  |
| CONTRACT MORE   | CAN BEGIN          |           |               |                            |                                  |                        |  |  |
| CONTRACT WORK CAN BEGIN   |                    |           |               |                            |                                  |                        |  |  |
| ☐ Immediately ☐ Date:   |                    |           |               |                            |                                  |                        |  |  |
| CONTRACT WORK MUST BE COMPLETED BY Date: 8/30/2013  |                    |           |               |                            |                                  |                        |  |  |
| JONIRACI WORK MUST BE COMPLETED BY Date: 8/30/2013  |                    |           |               |                            |                                  |                        |  |  |

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| PAINT LINE WORK  |                              |                   |              |             |                  |  |  |  |  |
|--|------------------------------|-------------------|--------------|-------------|------------------|--|--|--|--|
| ☐ This is included in the bid ☐ This is <u>not</u> included in the bid |                              |                   |              |             |                  |  |  |  |  |
| Paint line work to be performed: (See attached map for locations)      |                              |                   |              |             |                  |  |  |  |  |
| TYPE OF LINE   | WORK TO BE DONE              | NOT APPLICABLE    |              | PAINT COLOR |                  |  |  |  |  |
| Private boundary   |                              |                   | ☐ Blue       |             | Other:           |  |  |  |  |
| Sale boundary  |                              |                   | Red          |             | Other:           |  |  |  |  |
| Sale cutting unit  |                              |                   | Yellow       |             | Other:           |  |  |  |  |
| Stand type line  |                              |                   |              | Other:      |                  |  |  |  |  |
| Exclusions to mark and why:  |                              |                   |              |             |                  |  |  |  |  |
|  |                              |                   |              |             |                  |  |  |  |  |
|  |                              |                   |              |             |                  |  |  |  |  |
| Standards for marking lines against private land:                      |                              |                   |              |             |                  |  |  |  |  |
|  |                              |                   |              |             |                  |  |  |  |  |
|  |                              | AREA CALCUL       | ATION        |             |                  |  |  |  |  |
|  |                              |                   |              |             |                  |  |  |  |  |
| ☐ This is included in the bid  | ⊠ This is <u>no</u> t        | t included in the | e bid        |             |                  |  |  |  |  |
| UNIT METHO   | DD                           |                   |              | ST          | ANDARD           |  |  |  |  |
| Sale   | ☐ GPS ☐ String Chain ☐ Other |                   |              |             |                  |  |  |  |  |
| Payment Unit   | ☐ GPS ☐ String Chain ☐ Other |                   |              |             |                  |  |  |  |  |
| Stand GP   | ☐ GPS ☐ String Chain ☐ Other |                   |              |             |                  |  |  |  |  |
| Special Instructions:  |                              |                   |              |             |                  |  |  |  |  |
|  |                              |                   |              |             |                  |  |  |  |  |
| TIMBER CRUISING SPECIFICATIONS   |                              |                   |              |             |                  |  |  |  |  |
| This is included in the hid  |                              |                   |              |             |                  |  |  |  |  |
| ☐ This is included in the bid ☐ This is not included in the bid        |                              |                   |              |             |                  |  |  |  |  |
| Required Basal Area Factor:  |                              |                   |              |             |                  |  |  |  |  |
| Cruise Line Directions: East-West                                      |                              |                   |              |             |                  |  |  |  |  |
| CRUISING UNIT  | S                            | NUMBER OF PLO     | OTS PER ACRE |             | SPACING (CHAINS) |  |  |  |  |
| Units 1-8  |                              | 0.                | 4            | 5 X 5       | , ,              |  |  |  |  |
| Unit 9   | 1.                           |                   | 3 X 3        |             |                  |  |  |  |  |
|  |                              |                   |              |             |                  |  |  |  |  |
|  |                              |                   |              |             |                  |  |  |  |  |
| TOTAL NUMBER OF CRUIS  | SE POINTS                    | 108               |              |             |                  |  |  |  |  |

### Cruise Special Instructions:

- 1. Each unit must be recorded on a separate cruise card so volume can be determined by unit.
- 2. Each cruise plot must be identified on the ground. A map showing the location of these cruise plots must be turned in. Scale on map must be 1:15840.
- 3. Residual basal area by species must be tallied at each cruise plot. Borderline residual trees do not have to be measured, but every other borderline residual tree should be counted.
- 4. Do not cruise trees which were marked with an "X" designating log trees. There will be a 100% tally on log trees marked with an "X".
- 5. All beech and ash trees will be designated for harvest.
- 6. Pulpwood species grouping: mixed hardwood pulpwood (maple, yellow birch, and cherry pulpwood) any beech and ash must be tallied separately and mixed aspen pulpwood (quaking and bigtooth). All other trees must be cruised by species.

Unless otherwise specified, the tally sheets used must be those supplied by the Forest Resources Division Management Unit.

|                            | d   |                                     |  |  |  |
|----------------------------|---|-------------------------------------|--|--|--|
|                            |   |                                     |  |  |  |
|                            | be delineated at pre-work meeting w   | vith DNR staff                      |  |  |  |
| Total Merchantable Residua | II BA (Basal Area): 80 (Minimum 70  | to Maximum 90)                      |  |  |  |
| TF                         | REATMENT  | NUMBER                              | SIZE   |  |  |
| Regeneration Gaps Per Acre | e: Units 1-8<br>Unit 9  | 1                                   | 50-75 feet in diameter<br>100 feet in diameter |  |  |
| PRODUCT                    | MARKING SYMBOL  | MINIMUM DBH                         | TOP DIB  |  |  |
| Sawlogs                    | 'X' on 2 opposite sides and 6' above ground level, plus one 3" dot per 8' log | 11.1 inches                         | 10 inches                                      |  |  |
| Pulpwood                   | Diagonal slash on 2 opposite sides, 6' above ground level                     | 4.6 inches                          | 4 inches                                       |  |  |
| Beech Leave Trees          | Slash 4 sides, 6' above ground level  | Appx. 1 per acre                    |  |  |  |
| TYPE OF WORK               | WORK TO BE DONE   | NOT APPLICABLE                      | PAINT COLOR                                    |  |  |
| Trees marked to leave      |   |                                     | ☐ Green☐ Other                                 |  |  |
| Trees marked to cut        |   |                                     | <ul><li>☑ Orange</li><li>☑ Other</li></ul>     |  |  |
|                            | TALLY INTENSITIE  | S                                   |  |  |  |
| *· = *·                    | IES / PRODUCT   | RATIO                               |  |  |  |
| DIB top. Tallied by speci  |   | 1 : 1                               |  |  |  |
| Pulp topwood (to 10 inch   | DIB) - tallied by species   | 1:1                                 |  |  |  |
| All pulpwood trees         |   | No tally, see cruising instructions |  |  |  |
| ·                          |   |                                     | ·  |  |  |

### **SPECIAL MARKING INSTRUCTIONS:**

- 1. Additional pulpwood volume larger than 10 inches, top DIB, occurring in sawlog trees must be recorded on tally cards supplied by the Local Contact.
- 2. Avoid marking during wet weather conditions, or when tree boles are damp. Paint must last for the duration of the timber sale.
- 3. Each unit must be tallied and summarized separately.
- 4. Look for beech bark resistant trees. These trees should be marked to leave with green paint.
- 5. Look for beech trees that have been used in the past by bears (evidence of claw marks).

  Beech trees that have evidence of bear claw marks should be marked to leave in green paint.
- 6. Do not mark any hemlock, cedar or oak.
- 7. Since beech will be designated there will be areas that will fall below the targeted BA.

Unless otherwise specified, the tally sheets used must be those provided by the Forest Resources Division Management Unit.

### **RESTRICTIONS**

- 1. Forest Resources Division must to be able to identify who did what on the timber sale.
- 2. The contractor may not have more than two markers in one payment unit without prior approval.
- 3. Each marker should have an assigned area to mark (not strips).

### **PAINT**

- 1. Call Adam Petrelius at (906) 341 8463, to make arrangements for paint.
- 2. Paint will be supplied from Wyman Nursery.
- 3. Contractor's work schedule must coincide with the DNR work schedule for paint supply.
- 4. The DNR will not be available on weekends or evenings.

#### **DELIVERABLES**

- 1. A list of names that marked or cruised each payment unit.
- 2. Tally summaries for each payment unit (one summary, regardless of the number of markers) and all of the original tally sheets.
- 3. Cruise cards and cruise maps showing locations of all cruise plots in a payment unit.

## Silver Grade Hardwoods Timber Prescription Appendix

### When Registered Corners or Witness Trees are discovered:

- Any wooden posts encountered at corners must also be painted/protected.
- Bearing and/or witness trees discovered during the course of sale preparation must be protected. This can be accomplished by painting a ring completely around the tree at 4-6 feet above ground level with either red paint (corner surrounded by state lands. In addition, tying ribbon on these trees helps alert loggers to their presence. Do not mark any trees for harvest if cutting them is likely to result in damage to corner monuments and/or bearing trees.
- Please report the condition of all corners, posts and bearing trees to the local contact.

### **Stand 15 (Units 1-8)**

### Management Objective: All Aged Northern Hardwoods (Mark to Cut)

### When marking, prioritize selection of trees to be cut in the following order:

- Release suitable crop trees. (Refer to The Compleat Marker for crop tree specifications.)
- 2. Remove high value, high-risk, and poor quality trees.
- 3. Maintain target basal area.
- 4. Maintain all species diversity.

#### **Reserved Species:**

- Do not mark hemlock and oak. Avoid marking other trees if harvesting them is likely to result in damage to these reserved species.
- Marking of infrequently occurring species should be avoided. Consult the local contact for clarification.
- Leave 2-4 large, live cull trees per acre for den trees and soft snag production. Reserved tree species may also be used for this purpose. These should be well distributed.
- Do not mark within 100' of any raptor nest trees. Report these to the local contact as soon as possible and directions will be given at that time.
- Leave beech bark resistant trees and those beech trees that have been heavily used by bears in the past (evidence of claw marks). Total amount of beech left should be approximately one per acre.

### **Designated species:**

All beech and ash will be designated for harvest unless marked in green paint. Beech trees marked in green should be those
that show signs of resistance to BBD, these are usually characterized by smooth bark and have little scale present. In
addition, those trees that are heavy mast producers which are evident by bear claw markings should be marked in green as
well.

### Stand 22 (Unit 9)

### Management Objective: Group Selection Hardwoods (Mark to Cut)

### Group Selection to promote mid tolerant and intolerant species

- 1. Create 1 regeneration hole per acre measuring 100 feet in diameter.
- 2. Mark a path if needed for access to each regeneration hole.
- Do not mark any trees other than those within the regenerations holes and those needed for equipment access to the adjacent regeneration hole.
- 4. Mark saplings within regeneration holes.

### **Reserved Species:**

- Do not mark hemlock, oak, and cedar.
- Do not mark within 100' of any raptor nest trees. Report these to the local contact as soon as possible and directions will be given at that time.
- Leave beech bark resistant trees and those beech trees that have been heavily used by bears in the past (evidence of claw marks). Total amount of beech left should be approximately one per acre. These beech trees should not be left within regeneration holes.

### Designated species:

All beech and ash will be designated for harvest unless marked in green paint. Beech trees marked in green should be those
that show signs of resistance to BBD, these are usually characterized by smooth bark and have little scale present. In
addition, those trees that are heavy mast producers which are evident by bear claw markings should be marked in green as
well.

The contractor should contact Robert Burnham, Unit Manager, at the Shingleton Field Office, PO Box 67, M-28, Shingleton, MI 49884 (906) 452-6227 x240 once the contract is awarded. Approximately 1-2 weeks prior to beginning work, the contractor should also contact the DNR's local contract administrator (Adam Petrelius, 906-341-8463) to arrange an on-site meeting to discuss the details of these prescriptions. Paperwork should be completed and all of the necessary reports submitted to the Unit secretary as soon as possible after the fieldwork is complete.

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