

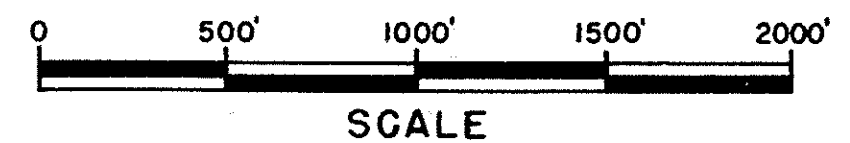
B.M. NO. 2=100.0-SPIKE IN BASE OF 24" PINE
WATER SURFACE ELEV.=95.5
2/15/61

B.M. NO. 1=100.0-SPIKE IN BASE OF 10" ASPEN
WATER SURFACE ELEV.=95.9
2/15/61

B.M. NO. 3=100.0-SPIKE IN BASE OF 10" BIRCH
WATER SURFACE ELEV.=97.3
2/15/61

LEGEND

- BOTTOM**
- Sand
 - Organic
 - Sand & organic
 - ⊙ Gravel
- OUTLINE & CONTOURS**
- Shoreline
 - 5'- Contours
- SHORE FEATURES**
- ≡ Steep slope
 - ⊙ Wooded
 - ⊙ Partly wooded
 - ≡ Improved road
 - - - Trail
 - ↳ Inlet
 - ↳ Outlet



INSTITUTE FOR FISHERIES RESEARCH
DIVISION OF FISHERIES MICHIGAN CONSERVATION DEPT.
LAKE INVENTORY MAP
PARADISE (CARP) LAKE
AREA 1900 ACRES
MARGINAL SURVEY AND SOUNDINGS 1/11-31 & 2/1-15/61
CHEBOYGAN & EMMET COUNTIES-T.38N.,R.3,4W., SEC.'S. 7,18,10-15,23,24